

**NEW YORK CHAPTER AMERICAN FISHERIES SOCIETY  
2010 ANNUAL MEETING**

February 10-12, 2010, Fort William Henry, Lake George, New York

**\*\*\*\*PLEASE PRINT CLEARLY & INCLUDE ALL INFORMATION FOR ACCURATE\*\*\*\*  
\*\*\*\*RECORDKEEPING, COMMUNICATIONS AND NOTIFICATIONS\*\*\*\***

Name: \_\_\_\_\_ Do you currently receive Chapter communications electronically? Yes No

Affiliation: \_\_\_\_\_ Are you willing to receive Chapter communications electronically? Yes No

\*\*\*\*Students, please use permanent mailing address\*\*\*\*

Mailing Address: \_\_\_\_\_ Fax: \_\_\_\_\_

\_\_\_\_\_ Work Phone: \_\_\_\_\_

\_\_\_\_\_ Home Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*NOTE: Please check one (1) amount in Sections 1 and 2(as applicable), no more than one check should be in each section.*

<b>SECTION 1:</b>	<b>MEMBERS:</b>	Annual Meeting Registration (Full Meeting)	\$ 95	_____
		Annual Meeting Registration (One Day)	\$ 55	_____
	<b>NON-MEMBERS:</b>	Annual Meeting Registration (Full Meeting)	\$120	_____
		Annual Meeting Registration (One Day)	\$ 80	_____
	<b>STUDENTS:</b>	Annual Meeting Registration (Full Meeting-Member)	\$ 45	_____
Annual Meeting Registration (Full Meeting – Non-member)		\$ 65	_____	
Annual Meeting Registration (One Day-Member)		\$ 30	_____	
Annual Meeting Registration (One Day – Non-member)		\$ 45	_____	
<b>SECTION 2:</b>	<b>MEMBERSHIP:</b>	Professional Renewal	\$ 10	_____
		Student Renewal	\$ 5	_____
	Professional New	\$ 10	_____	
	Student New	\$ 5	_____	
<b>SECTION 3:</b>	<b>TOTAL DUE:</b>	(Make checks payable to New York Chapter AFS)	\$ _____	_____

*Note: Registration includes lunch, banquet, and breaks*

**\*\*\*\*\*PLEASE NOTE: \$35.00 SERVICE CHARGE FOR ALL RETURNED CHECKS\*\*\*\*\***

Committee Participation, please check any that would interest you.

Environmental Concerns _____	Membership Committee _____	Native American _____
Program Committee _____	Resolutions Committee _____	Youth Education _____
Finance Committee _____	Professional Incentives _____	Student Sub unit _____
Bylaws/Procedures _____	Professional Diversity _____	Newsletter Committee _____
Workshop Committee _____	Communications/Web Site _____	Nominating Committee _____

**RECEIPT**

NEW YORK CHAPTER AMERICAN FISHERIES SOCIETY, FEBRUARY 10-12, 2010  
ANNUAL MEETING, FORT WILLIAM HENRY, LAKE GEORGE, NEW YORK

NAME: \_\_\_\_\_  
AMOUNT PAID: \_\_\_\_\_

DATE: \_\_\_December 10, 2010\_\_\_  
SIGNED: \_\_\_\_\_ Secretary/Treasurer